

FEB 01 2008 04:17:30 PM SD SECRETARY OF STATE



Appendix 1
RECEIVED
FEB 01 2008
S.D. SEC. OF STATE

Campaign Finance Disclosure Statement

State of South Dakota

Mail to Secretary of State's Office, Election Department, 500 E. Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605 773 6580 or email to ken.warner@state.sd.us Fax and email images must contain the signature
and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee SOUTH DAKOTA DEMOCRATIC PARTY

Complete Street and Postal Address 309 W. 43RD ST., SUITE 101, SIOUX FALLS, SD 57103

Name of Person Making Report RICHARD HAUFFE

Daytime Phone Number 605-271-5405 Evening Phone Number 605-271-5405

Email Address rhauffe@stc.micko.net

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement YEAR-END 2007
Pre-election, year end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I BILL NIBBELINK (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date 2/1/08

Bill Nibbelink
Signature of Treasurer

Filed this 7th day of Feb, 08

Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee South Dakota Democratic Party

For the reporting period ending 12/31/2007

Schedule A - Direct Contributions from Individuals

Unitized Contributions from Individuals:

5,511.14

Itemized Contributions from Individuals

| Name | Residence Address | Place of Employment | Amount |
|---------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|------------------|
| Boyer, Mary | PO Box 8307, Rapid City, SD 57709 | Best Effort NOT EMPLOYED | 500.00 |
| Dennert, Paul Paul | 11853 391st Street, Columbia, SD 57433 | self | 200.00 |
| Dennert, Paul Paul | 11853 391st Street, Columbia, SD 57433 | self | 100.00 |
| Hoerth, Alan | 1105 18th Avenue NE, Aberdeen, SD 57401 | Abdn Public Schools | 50.00 |
| Hoerth, Alan | 1105 18th Avenue NE, Aberdeen, SD 57401 | Abdn Public Schools | 100.00 |
| Jenkins, Timothy W. | 7515 Honesty Way, Bethesda, MD 20817 | Best Effort | 500.00 |
| Jerstad, Sandy | 19 S Riverview Hts, Sioux Falls, SD 57105 | Augustana College | 1,000.00 |
| Larson, Barbara | 1011 Tom Street, Vermillion, SD 57069 | RETIRED | 200.00 |
| Lawlor, Patricia | 342 Westberry Court W, Rapid City, SD 57702 | Best Effort NOT EMPLOYED | 1,000.00 |
| McGovern-Rowen, Matthew | 813 12th Street #3, Rapid City, SD 57701 | GUNDERSON, PALMER, GODSOLL Best Effort & NELSON, LLP. | 200.00 |
| McIntyre, John | 3204 S. Jefferson Ave, Sioux Falls, SD 57105 | Retired | 200.00 |
| Roberts, Elaine A. | 2204 E 1st Street, Sioux Falls, SD 57103 | SD Education Assoc. | 500.00 |
| Smith, Candyce E. | 12700 Overlook Rd, Dayton, MN 55327 | Best Effort | 500.00 |
| Viken, Linda Lea | 4760 Trout Ct, Rapid City, SD 57702 | Self Employed VIKEN LAW OFFICE | 175.00 |
| Vockrodt, Joel | 807 S. Broadway, Watertown, SD 57201 | Best Effort OFFICE SYSTEMS INC. | 1,000.00 |
| Wahlstrom, Richard | 4714 Copperhill Drive, Rapid City, SD 57702 | City of Rapid City | 175.00 |
| Warner, Sharon | 4435 Glen PL., Rapid City, SD 57702 | Best Effort SELF | 10,000.00 |
| Total of Itemized Contributions from Individuals | | | 16,400.00 |

Name of Candidate or Committee South Dakota Democratic Party

For the reporting period ending 12/31/2007

Schedule A - Direct Contributions from Political Parties

Unitemized Contributions from Political Parties:

957.93

Itemized Contributions from Political Parties

| PAC Name | Address | Amount |
|-----------------------------|---------------------------------------------------------------------------------|-----------|
| Brown County Democrats | PO Box 294, Aberdeen, SD 57402 | 500.00 |
| Brule County Democrats | PO Box 366, Chamberlain, SD 57325 | 250.00 |
| Codington County Democrats | Best Effort 1323 GRANDVIEW DRIVE, WATERLOO, SD 57201 | 473.20 |
| Davison County Democrats | PO Box 625, Mitchell, SD 57301 | 500.00 |
| Friends of Mary Glenski | 632 West 9Th, Sioux Falls, SD 57104 | 50.00 |
| Friends of Mary Glenski | 632 West 9Th, Sioux Falls, SD 57104 | 100.00 |
| Halverson for House | PO Box 183, Veblen, SD 57270 | 250.00 |
| Hand County Democrats | 202 W 8th Street, Miller, SD 57362 | 127.00 |
| Haerth for Senate | 614 S. Main Street, Aberdeen, SD 57401 | 750.00 |
| Hughes County Democrats | 1103 Fairway Dr., Pierre, SD 57501 | 50.00 |
| Hughes County Democrats | 1103 Fairway Dr., Pierre, SD 57501 | 250.00 |
| Lake County Democrats | PO Box 10, Madison, SD 57042 | 175.00 |
| Minnehaha County Democrats | PO Box 1272, Sioux Falls, SD 57104 | 1,000.00 |
| Scott Heidepriem for Senate | 503 E. 21st Street, Sioux Falls, SD 57105 | 1,000.00 |
| Scott Heidepriem for Senate | 503 E. 21st Street, Sioux Falls, SD 57105 | 1,000.00 |
| Sddp Federal Account | 207 East Capitol, Pierre, SD SD P.O. Box 1485, Sioux Falls, SD 57101 | 50.00 |
| Sddp Federal Account | 207 East Capitol, Pierre, SD SD " " " " 57101 | 150.33 |
| Sddp Federal Account | 207 East Capitol, Pierre, SD SD " " " " " " | 1,172.75 |
| SDDP Federal Payroll | Best Effort P.O. Box 1485, Sioux Falls, SD 57101 | 15,000.00 |
| Stanley County Democrats | PO Box 644, Fort Pierre, SD 57532 | 50.00 |
| Stanley County Democrats | PO Box 644, Fort Pierre, SD 57532 | 250.00 |
| Union County Democrats | Best Effort 41425 307th, ALCESTER, SD 57001 | 175.00 |

Total of Itemized Contributions from PACs

23,323.28

Name of Candidate or Committee **South Dakota Democratic Party**

For the reporting period ending **12/31/2007**

Schedule A - Direct Contributions from PACs

Unitemized Contributions from PACs:

0.00

Itemized Contributions from PACs

| PAC Name | Address | Amount |
|-------------------|--------------------------------------------------|-----------------|
| IBEW COPE | 900 7th St, NW, Washington, DC 20001 | 5,000.00 |
| Majority Project | 2408 E. Austin, Sioux Falls, SD 57103 | 1,000.00 |
| SD RPAC | 204 N. Euclid, Pierre, SD 57501 | 500.00 |
| SDARWS PAC | 5009 W 12th St, Suite 5, Sioux Falls, SD 57501 | 250.00 |
| SDEA PAC | 411 E Capitol Avenue, Pierre, SD 57501 | 1,000.00 |
| SDSMA PAC | PO Box 7406, Sioux Falls, SD 57117 | 1,000.00 |
| South Dakota Epic | 411 E Capitol Avenue, Pierre, SD 57501 | 1,000.00 |
| | Total of Itemized Contributions from PACs | 9,750.00 |

Name of Candidate or Committee South Dakota Democratic Party

For the reporting period ending 12/31/2007

Schedule **C** - Other Income

| Source of Income | Purpose | Amount |
|-----------------------------------|---------------------|------------------|
| State Bank of Alcester | List Sales | 206.04 |
| State Bank of Alcester | List Sales - Rebate | 1,388.90 |
| US Bank | Deposit Correction | 0.63 |
| National Motor Club | List Sales | 10,983.21 |
| RMA INC | List Sales | 383.66 |
| Travelers | List Sales | 4,471.64 |
| Avera Health | Event Advertisement | 1,275.00 |
| Democracy in Action | Event Advertisement | 175.00 |
| Matrix Consulting Group | Event Advertisement | 475.00 |
| First Premier Bank | Event Advertisement | 300.00 |
| Frederickson Restaurants | Event Advertisement | 175.00 |
| Schmucker, Paul, Nohr & Assoc. | Event Advertisement | 300.00 |
| The Depot | Event Advertisement | 175.00 |
| | Total : | 20,309.08 |

Name of Candidate or Committee **South Dakota Democratic Party**For the reporting period ending **12/31/2007**

| Item | Amount |
|---------------------------------------|-----------|
| 2006 Debt Payment | 150.34 |
| 2006 Debt Repayment | 5,617.15 |
| 2006 expenses | 300.00 |
| Aberdeen Fundraising Event March 2007 | 193.19 |
| Accounting Services | 1,098.92 |
| Advertising | 120.00 |
| aug-sept expenses | 468.95 |
| Bank Fees | 464.02 |
| Computer Support | 132.40 |
| Consultant | 1,050.00 |
| Consultant Fee | 1,900.00 |
| Event | 875.00 |
| Event Expenses | 180.14 |
| Event Facility | 225.00 |
| Fundraising Event | 779.10 |
| Health Insurance | 3,509.33 |
| Mailing | 2,000.00 |
| Meeting Facility | 175.00 |
| Mileage | 555.00 |
| Monthly Bank Fee | 64.22 |
| Office Supplies | 1,344.14 |
| Payroll | 1,850.00 |
| Payroll Services | 185.36 |
| Payroll Taxes | 32,880.11 |
| Pierre Rent | 625.00 |
| Plaque | 254.79 |
| Postage | 517.00 |
| Printing | 715.46 |
| Refunded Contribution | 1,000.00 |
| Reimbursement for Office Expenses | 445.62 |

Name of Candidate or Committee South Dakota Democratic Party**For the reporting period ending 12/31/2007**

| Item | Amount |
|-----------------------------|------------------|
| Rent | 2,290.00 |
| Sioux Falls Rent | 1,325.00 |
| staff cell phone | 80.00 |
| Staff Health Insurance | 1,375.00 |
| Staff Travel | 417.66 |
| Stamps | 133.25 |
| Storage | 265.00 |
| Storage Unit Pierre | 230.00 |
| Supplies | 17.96 |
| Transfer to Federal Account | 1,176.78 |
| Total: | 66,985.89 |

Name of Candidate or Committee South Dakota Democratic Party

For the reporting period ending 12/31/2007

Schedule E - Expenditures

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--------------------------------|-----------------|
| Reis for State House | 1,507.00 |
| Total : | 1,507.00 |

Name of Candidate or Committee South Dakota Democratic Party

For the reporting period ending 12/31/07

Schedule F – Debts and Obligations Owed by Committee

| Owed To | Purpose | Amount |
|--------------------------|------------------|---------------------|
| Agents of Insurance Inc. | agent fee | \$387.00 |
| Capitol Committee | Loan | \$85,732.96 |
| Raschke, Darell | Loan | \$3,289.00 |
| Save on Conferances | conference calls | \$1,360.70 |
| State Bank of Alcester | Operating Loan | \$50,471.98 |
| Tony Doom Supplies | Signs | \$4,326.35 |
| Total Obligations | | \$145,567.99 |

Appendix B

| | | |
|----------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ <u>1,473.15</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>55,942.35</u> | |
| Schedule B - In-Kind Contributions | \$ <u>0.00</u> | |
| Schedule C - Other Income | \$ <u>20,309.08</u> | |
| Schedule D - Establishing/Administration of Committee | \$ <u>0.00</u> | |
| Total of all Receipts | \$ <u>76,251.43</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>76,251.43</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0.00</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>0.00</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>4,000.00</u> |
| 7. Expenditures - Schedule E | | \$ <u>68,492.89</u> |
| Debts & Obligations Owed by the 8. Committee - Schedule F | \$ <u>145,567.99</u> | |
| Monetary Loans Made by the Committee During the 9. Reporting Period - Schedule G | | <u>0.00</u> |
| Monetary Loans Repaid to the Committee During the 10. Reporting Period - Schedule G | | <u>0.00</u> |
| 11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>5,731.69</u> |

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

Proud. Patriotic.



South Dakota Democrat.

South Dakota Democratic Party

RECEIVED

FEB - 7 2008

S.D. SEC. OF STATE

P.O. Box 1485 – Sioux Falls, SD 57101-1485
Phone 605-271-5405 – Website www.sddp.org

February 7, 2008

Attachment to Schedule F – Debts and Obligations Owed by Committee

Committee: South Dakota Democratic Party
309 W. 43rd Street, Suite 107, Sioux Falls, SD 57103

Year-end report to the Secretary of State for period ending Dec. 31, 2007

Response to request for information on the following loans:

Capitol Committee, 24843 348th Avenue, P.O. Box 167, Pukwana, SD 57370

Amount: \$85,732.96

Nature of obligation: Campaign loan made in 2002 election. No payment schedule has been decided. No interest assessed.

Darrell Raschke, 20460 399th Avenue, Huron, SD 57350

Amount: \$3,289.00

Nature of obligation: Campaign loan made in 2002 election. Payment has been scheduled for completion by July 1, 2008. No interest assessed.

State Bank of Alcester, P.O. Box 168, Alcester, SD 57001-0168

Amount: \$50,471.98

Nature of obligation: Operating loan, consolidated in 2007 with credit card debt. Payment schedule is \$2,000.00 per month at an interest rate of 8.5 % through January 2010.